

**ANSWER KEY**  
**FOR OFFICE OF DEPUTY CONSERVATOR OF FORESTS , PRATAPGARH**  
**POST : FORESTER (SCHEDULED AREA )**  
**DATE OF WRITTEN EXAMINATION : 07 JANUARY 2016**  
**QUESTION PAPER CODE : 0701**

SERIES A		SERIES B		SERIES C		SERIES D	
QUESTION NUMBER	ANSWER	QUESTION NUMBER	ANSWER	QUESTION NUMBER	ANSWER	QUESTION NUMBER	ANSWER
26	B	26	C	26	A	26	B
27	B	27	C	27	B	27	D
28	C	28	B	28	C	28	C
29	B	29	B	29	B	29	B
30	C	30	B	30	B	30	C
31	D	31	B	31	B	31	D
32	B	32	C	32	C	32	A
33	D	33	C	33	B	33	B
34	B	34	C	34	A	34	D
35	A	35	C	35	B	35	C
36	B	36	B	36	B	36	B
37	B	37	D	37	C	37	B
38	B	38	C	38	A	38	C
39	C	39	C	39	B	39	C
40	B	40	A	40	D	40	B
41	B	41	D	41	B	41	C
42	A	42	A	42	D	42	C
43	C	43	C	43	C	43	B
44	A	44	C	44	C	44	D
45	D	45	D	45	A	45	C
46	C	46	D	46	C	46	D
47	B	47	D	47	B	47	D
48	C	48	B	48	B	48	B
49	D	49	C	49	C	49	A
50	C	50	B	50	B	50	B

ANSWER A/B/C/D/E= PRINTING ERROR

*[Handwritten Signature]*  
**SECRETARY TO THE BOARD**  
**07/01/2016**

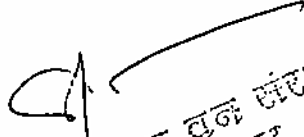
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SERIES A	
QUESTION NUMBER	ANSWER
1	A
2	D
3	C
4	C
5	C
6	C
7	B
8	C
9	B
10	A
11	D
12	B
13	B
14	B
15	D
16	A
17	C
18	B
19	D
20	B
21	C
22	A
23	D
24	B
25	A

SERIES B	
QUESTION NUMBER	ANSWER
1	D
2	B
3	B
4	D
5	B
6	C
7	B
8	B
9	D
10	B
11	A
12	B
13	D
14	B
15	B
16	A
17	A
18	B
19	A
20	C
21	A
22	A
23	B
24	B
25	C

SERIES C	
QUESTION NUMBER	ANSWER
1	D
2	B
3	B
4	C
5	A
6	B
7	B
8	C
9	B
10	D
11	C
12	B
13	D
14	D
15	A
16	A
17	B
18	C
19	C
20	D
21	C
22	D
23	A
24	C
25	D

SERIES D	
QUESTION NUMBER	ANSWER
1	A
2	A
3	C
4	D
5	B
6	A
7	C
8	C
9	B
10	B
11	B
12	B
13	C
14	D
15	B
16	B
17	B
18	A
19	A
20	B
21	A
22	C
23	B
24	C
25	D

  
 प्रमुख अतिरिक्त  
 प्रतपगढ़