

ANSWER KEY
FOR OFFICE OF THE DEPUTY CONSERVATOR OF FORESTS AND Dy.FIELD DIRECTOR, RTR-II, KARALI
POST:(Forest Guard) (Non Schedule Area)

QP CODE:

| SERIES | |
|-----------------|--------|
| A | |
| QUESTION NUMBER | ANSWER |
| 1 | B |
| 2 | B |
| 3 | A |
| 4 | A |
| 5 | B |
| 6 | D |
| 7 | C |
| 8 | B |
| 9 | A |
| 10 | A |
| 11 | C |
| 12 | A |
| 13 | D |
| 14 | C |
| 15 | B |
| 16 | D |
| 17 | B |
| 18 | A |
| 19 | A |
| 20 | C |
| 21 | D |
| 22 | C |
| 23 | B |
| 24 | D |

| SERIES | |
|-----------------|--------|
| B | |
| QUESTION NUMBER | ANSWER |
| 1 | B |
| 2 | A |
| 3 | A |
| 4 | B |
| 5 | C |
| 6 | B |
| 7 | A |
| 8 | A |
| 9 | C |
| 10 | D |
| 11 | C |
| 12 | B |
| 13 | D |
| 14 | B |
| 15 | A |
| 16 | C |
| 17 | D |
| 18 | C |
| 19 | B |
| 20 | C |
| 21 | A |
| 22 | A |
| 23 | A |
| 24 | B |

| SERIES | |
|-----------------|--------|
| C | |
| QUESTION NUMBER | ANSWER |
| 1 | B |
| 2 | A |
| 3 | A |
| 4 | B |
| 5 | D |
| 6 | B |
| 7 | A |
| 8 | A |
| 9 | C |
| 10 | A |
| 11 | C |
| 12 | B |
| 13 | D |
| 14 | B |
| 15 | A |
| 16 | C |
| 17 | D |
| 18 | C |
| 19 | B |
| 20 | D |
| 21 | A |
| 22 | A |
| 23 | A |
| 24 | B |

| SERIES | |
|-----------------|--------|
| D | |
| QUESTION NUMBER | ANSWER |
| 1 | B |
| 2 | A |
| 3 | A |
| 4 | D |
| 5 | C |
| 6 | B |
| 7 | A |
| 8 | A |
| 9 | A |
| 10 | D |
| 11 | C |
| 12 | B |
| 13 | D |
| 14 | A |
| 15 | A |
| 16 | C |
| 17 | D |
| 18 | C |
| 19 | D |
| 20 | C |
| 21 | A |
| 22 | A |
| 23 | A |
| 24 | A |

JK
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POST:(Forest Guard) (Non Schedule Area)

QP CODE:


| SERIES | |
|--------|---|
| A | |
| 25 | C |
| 26 | A |
| 27 | A |
| 28 | A |
| 29 | B |
| 30 | A |
| 31 | A |
| 32 | A |
| 33 | B |
| 34 | A |
| 35 | A |
| 36 | A |
| 37 | B |
| 38 | A |
| 39 | C |
| 40 | A |
| 41 | B |
| 42 | B |
| 43 | B |
| 44 | B |
| 45 | A |
| 46 | A |
| 47 | B |
| 48 | A |
| 49 | B |
| 50 | A |

| SERIES | |
|--------|---|
| B | |
| 25 | A |
| 26 | A |
| 27 | B |
| 28 | A |
| 29 | A |
| 30 | B |
| 31 | A |
| 32 | C |
| 33 | A |
| 34 | B |
| 35 | B |
| 36 | B |
| 37 | A |
| 38 | A |
| 39 | B |
| 40 | B |
| 41 | A |
| 42 | B |
| 43 | D |
| 44 | A |
| 45 | D |
| 46 | A |
| 47 | A |
| 48 | B |
| 49 | A |
| 50 | A |

| SERIES | |
|--------|---|
| C | |
| 25 | A |
| 26 | A |
| 27 | B |
| 28 | A |
| 29 | A |
| 30 | A |
| 31 | A |
| 32 | C |
| 33 | A |
| 34 | B |
| 35 | B |
| 36 | B |
| 37 | A |
| 38 | A |
| 39 | B |
| 40 | A |
| 41 | A |
| 42 | B |
| 43 | C |
| 44 | D |
| 45 | A |
| 46 | C |
| 47 | A |
| 48 | B |
| 49 | B |
| 50 | B |

| SERIES | |
|--------|---|
| D | |
| 25 | A |
| 26 | A |
| 27 | B |
| 28 | A |
| 29 | A |
| 30 | B |
| 31 | A |
| 32 | C |
| 33 | A |
| 34 | B |
| 35 | B |
| 36 | B |
| 37 | A |
| 38 | A |
| 39 | A |
| 40 | B |
| 41 | A |
| 42 | B |
| 43 | B |
| 44 | B |
| 45 | B |
| 46 | B |
| 47 | A |
| 48 | B |
| 49 | B |
| 50 | C |

ANSWER : A/B/C/D/ PE = PRINTING ERROR


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